

Matthew G. Bevin
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Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Daniel E. Logsdon Jr.
Commissioner

March 17, 2017

PARTIES OF RECORD

RE: Case No. **2017-00114**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION



In the Matter of:

APPLICATION OF NORTHERN KENTUCKY)
WATER DISTRICT FOR ACCREDITATION)
AND APPROVAL OF A PROPOSED WATER) CASE NO. 2017-00114
DISTRICT MANAGEMENT TRAINING)
PROGRAM)

APPLICATION

Northern Kentucky Water District (“NKWD”) applies for an Order from the Public Service Commission accrediting and approving a proposed water district management training program pursuant to KRS 74.020 and 807 KAR 5:070.

In support of its application, NKWD states:

1. NKWD is a water district organized pursuant to KRS Chapter 74.
2. NKWD’s mailing address is 2835 Crescent Springs Road, Erlanger, Kentucky 41018-0640. Its email address is lrechtin@nkywater.org.
3. NKWD provides retail water service to all or portions of Boone, Campbell, and Kenton Counties, Kentucky and provides wholesale water service to non-affiliated water distribution systems in Boone, Campbell, Kenton and Pendleton Counties, Kentucky.
4. NKWD is not a corporation, limited liability company or partnership. It has no articles of incorporation or partnership agreements.
5. NKWD proposes to sponsor and conduct a water management training program on March 31, 2017 at NKWD’s offices in Erlanger, Kentucky. The program is entitled “Northern Kentucky Water Training 2017.” A copy of the proposed agenda is attached to this Application as **Exhibit 1**.

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